## **SCHOOL LEVEL DETAIL**

| EXPENDITURES                              |         |                              |        |  |  |  |
|---|---------|------------------------------|--------|--|--|--|
| FINANCES BY FUND                          | DIRECT  | Districtwide<br>Expenditures | TOTAL  |  |  |  |
| MAINTENANCE & OPERATION                   | 29,131  | 8,278                        | 37,409 |  |  |  |
| UNRESTRICTED CAP OUTLAY                   | 0       | 530                          | 530    |  |  |  |
| SOFT CAPITAL OUTLAY                       | 0       | 427                          | 427    |  |  |  |
| DEFICIENCIES CORRECTION                   | 0       | 0                            | 0      |  |  |  |
| BUILDING RENEWAL                          | 0       | 0                            | 0      |  |  |  |
| NEW SCHOOL FACILITIES                     | 0       | 0                            | 0      |  |  |  |
| ADJACENT WAYS                             | 0       | 0                            | 0      |  |  |  |
| BOND BUILDING                             | 0       | 0                            | 0      |  |  |  |
| SCHOOL PLANT                              | 0       | 0                            | 0      |  |  |  |
| FEDERAL PROJECTS                          | 24,230  | 0                            | 24,230 |  |  |  |
| STATE PROJECTS                            | 0       | 0                            | 0      |  |  |  |
| FOOD SERVICES                             | 0       | 0                            | 0      |  |  |  |
| OTHER                                     | 0       | 579                          | 579    |  |  |  |
| TOTAL                                     | 53,361  | 9,814                        | 63,175 |  |  |  |
| SPECIAL EDUCATION MAINTENANCE & OPERATION |         |                              |        |  |  |  |
| INCLUDED ABOVE                            | 0       | 0                            | 0      |  |  |  |
| <b>AVERAGE DAILY MEM</b>                  | BERSHIF | ATTENDI                      | NG ADM |  |  |  |
| 1997 - 1998 TOTAL                         |         |                              | 0.000  |  |  |  |
| 1998 - 1999 TOTAL                         |         |                              | 0.000  |  |  |  |
| 1999 - 2000 TOTAL                         |         |                              | 1.710  |  |  |  |
| FALL 1999 ENROLLME                        | NT      |                              | 1      |  |  |  |

| SCHOOL REVENUE                   |                    |                                 |  |  |
|----------------------------------|--------------------|---------------------------------|--|--|
| STAFFING<br>SUMMARY              | NUMBER<br>OF FTE'S | STUDENTS<br>PER STAFF<br>PERSON |  |  |
| ADMINS                           | 0                  |                                 |  |  |
| CLASSROOM STAFF                  | 1                  | 1.71                            |  |  |
| OTHER                            | 0                  |                                 |  |  |
| TOTAL STAFF                      | 1                  | 1.71                            |  |  |
| TEACHER SALARIES \$43,544        |                    |                                 |  |  |
| SPECIAL EDUCATION STUDENT COUNTS |                    |                                 |  |  |
| AUTISM, MD & SMR SELF-CONTAINE   |                    |                                 |  |  |
| AUTISM, MD & SMR RESOURCE        |                    |                                 |  |  |

| SPECIAL EDUCATION STUDENT COUNTS |  |  |
|----------------------------------|--|--|
| AUTISM, MD & SMR SELF-CONTAINE   |  |  |
| AUTISM, MD & SMR RESOURCE        |  |  |
| ED, MIMR, SLD, SLI AND OHI       |  |  |
| EMOTIONALLY DISABLED-PRIVATE     |  |  |
| HEARING IMPAIRMENTS              |  |  |
| MODERAT MENTAL RETARDATION       |  |  |
| MULTIPLE DISABILITIES WITH SSI   |  |  |
| ORTHOPEDIC IMPAIRMENT SC         |  |  |
| ORTHOPEDIC IMPAIRMENT RESOU      |  |  |
| PRESCHOOL SEVERE DELAY           |  |  |
| VISUAL IMPAIRMENT                |  |  |
|                                  |  |  |